

Lancashire County Council

Regulatory Committee

Wednesday, 30th January, 2019 at 10.30 am in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston

Agenda

Part I (Open to Press and Public)

No.	Item
------------	-------------

1.	Apologies
-----------	------------------

2.	Disclosure of Pecuniary and Non-Pecuniary Interests
-----------	--

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3.	Minutes of the last meeting	(Pages 1 - 6)
-----------	------------------------------------	---------------

4.	Guidance	(Pages 7 - 30)
-----------	-----------------	----------------

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5.	Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of a footpath along Ayrefield Road past Ayrefield House to Footpath Up Holland 2	(Pages 31 - 86)
-----------	--	-----------------

6.	Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of Bridleway from Coastal Road to Lancaster Canal towpath, Bolton-le-Sands, Lancaster File No. 804-602	(Pages 87 - 128)
-----------	--	------------------

7.	Urgent Business
-----------	------------------------

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

8. Date of Next Meeting

The next scheduled meeting will be held at 10.30am on Wednesday 13th March 2019 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

L Sales
Director of Corporate Services

County Hall
Preston